

MEETING NOTICE

TO: RUTHERFORD COUNTY BENEFITS & INSURANCE COMMITTEE

FROM: MAYOR BILL KETRON, CHAIRMAN

DATE: THURSDAY, January 27, 2022

TIME: 1:00 PM

PLACE: RUTHERFORD COUNTY HISTORIC COURTHOUSE, COURTROOM

Agenda Items:

- 1. Approve Minutes**
- 2. Financials** – Ed Elam, III
- 3. WC/OJI Statistics** – Susan Thompson
- 4. Wellness Update** – Leigh Smith
- 5. MedPoint Report** – Amber O’Neil
- 6. Cigna Medicare Advantage Plan** – Paul Huffman
- 7. Mercer Presentation**
- 8. Other Business**

IN ACCORDANCE WITH ADA (AMERICANS WITH DISABILITIES ACT), ANY DISABLED PERSONS REQUIRING ACCOMMODATIONS FOR PARTICIPATION IN THE MEETING SHOULD CONTACT THE COUNTY MAYOR’S OFFICE AT 615-898-7745 AT LEAST TWO WORKING DAYS PRIOR TO THE MEETING IN ORDER THAT APPROPRIATE ACCOMODATIONS BE MADE.